

BOOK OF JOSHUA

Chapters 15-19

THE TRIBAL PORTIONS: Why were the lands distributed **in the order that we observe** in the Book of Joshua?
The answer goes back a long way!

The Battle of the Mothers of Israel: *one of the most famous in history.*

Jacob married **two sisters:** **Leah**, the older one was the **first wife**
Rachel, the younger one was the one he loved.

- Leah was fertile and Rachel was barren, so the battle **for Jacob's love** began.

(A) • **Leah** had **four sons:** **First born** was **Reuben:** means '**see**, a son!'
The second one **Simeon:** means '**hear** me!'
The third one: **Levi:** means 'join me!'
Finally, **Judah:** means 'praise!'

- **Poor unloved Leah** thought '**a son**' would gain Jacob's love, but it didn't because Jacob loved Rachel. He worked 14 years to marry her and was tricked by his Uncle Laban on the wedding night, where Rachel was replaced by Leah.
- Leah thought **a second son** might get Jacob to listen to her
- Then Leah thought **a third son** might **join Jacob to her** in love.
- She just praised God for the fourth son born to her, a very fertile mother.

- **Rachel** waited years before God opened her womb.
 - She bore **Joseph** as her first-born: it means 'he will add' since she now expected God to give her more children.
 - **finally** she bore **Benjamin:** the young one or the little one and **she died after birth.**

(B) • Since Rachel had to wait so long for a child she gave **HER MAID Bilhah** to Jacob as his first **concubine**.
Bilhah bore two sons to Jacob: (1) **Dan:** means 'he judged'
(2) **Naphtali:** means 'my struggle'

- So, Rachel felt that God had vindicated her ("judged") with **Dan**
- and with Naphtali she wins in the struggle with her sister.

(C) But the struggle was **far from over!**
Leah herself now bore two more sons to Jacob: 1) Issachar: 'reward'
2) Zebulun: 'honour'
and one daughter 3) Dinah

Poor
Woman

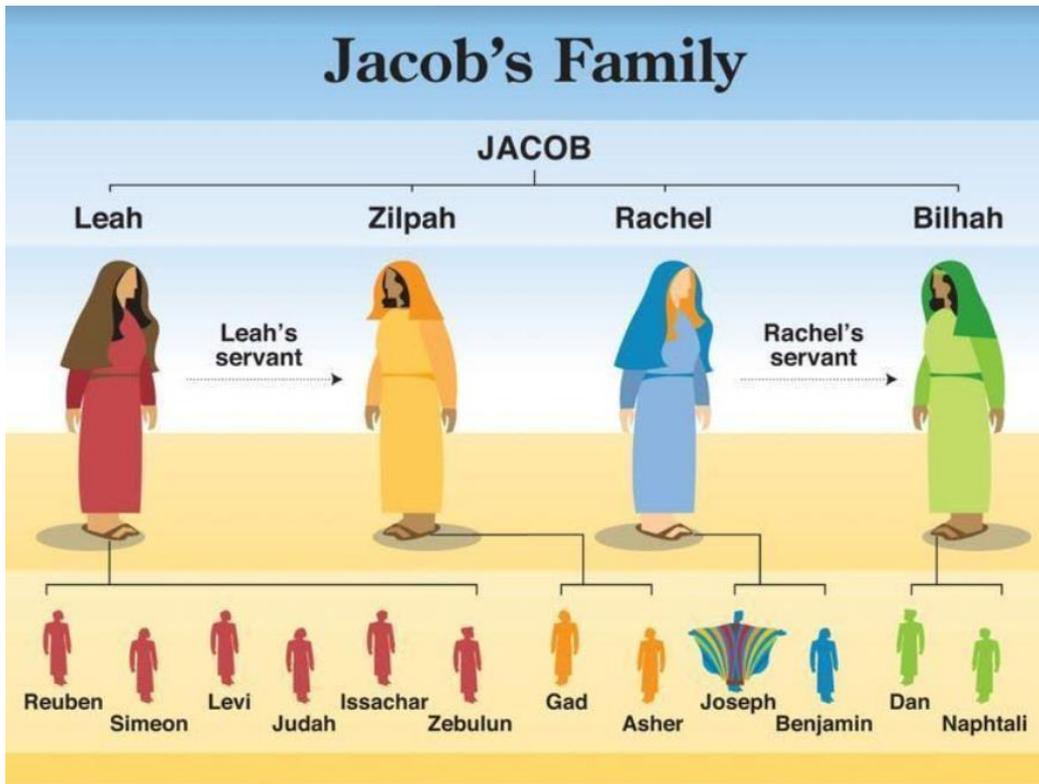
- With Issachar **Leah** thought her husband would reward her with **love!**
- With Zebulun she thought he would honour her!

Leah was determined **TO WIN** this battle, so she gave **HER MAID Zilpah** to Jacob as his **second concubine**.

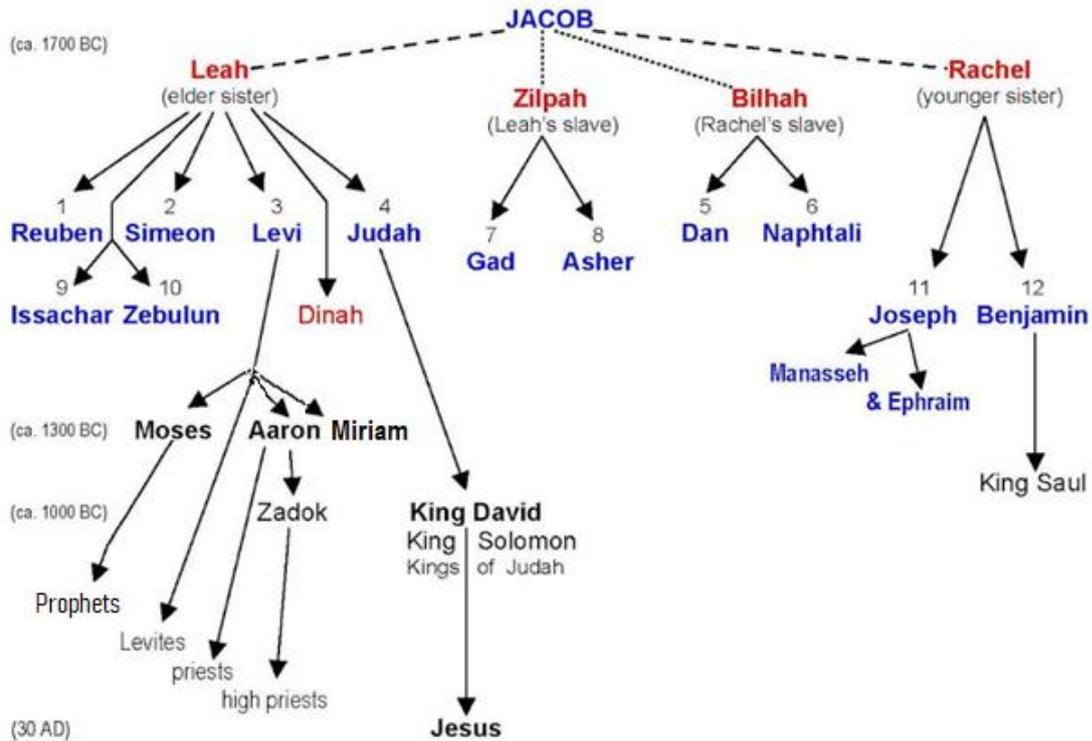
Zilpah bore two sons to Jacob: 1) **Gad:** 'good fortune' 2) **Asher:** 'happy'
So with Gad, Leah had good fortune and with Asher she was happy **BECAUSE**

she now had 6 sons to Rachel's 2. } 12 sons of Jacob became **the origin** of the
the 2 maids had 2 sons each } 12 Tribes of Israel.

Result: **Leah: 8 Rachel: 4** Gen 35:23-26



Sons of Jacob / Tribes of Israel



Reuben: the **first-born should** have got a double portion of the land over all his brothers
- but he does **not**. Why? - **1 Chron 5:1-3**

- a) He was involved in the mandrake incident between his mother **Leah** and **Rachel** cf Gen 30:14
- b) He had sex with **Bilhah**, his Father's concubine: Gen 35:22. **Jacob didn't forgive him for this.**

But he changed in later life:

- 1) He objected to the plot to kill Joseph: Gen 37:22-35
- 2) Reuben reminded his brothers that he had **told** them at the time that it was wrong to kill Joseph: Gen 42:22
- 3) Reuben offered **himself** as guarantor for his half-brother Benjamin: Gen 42:37

Nevertheless Jacob punished him for defiling his father's marriage bed:

- by denying him his **BIRTHRIGHT**
- In fact Jacob prophesied that Reuben's pre-eminence among his brothers **would disappear**: Gen 49:4
- Even Moses prayer in Deut 33:6 did not save him!
- In Deut 3:12-17 Moses **did** give Reuben his inheritance.

In the Wilderness

- a) The revolt of Dathan and Abiram, leaders of the Tribe of Reuben was an attempt to get back their primacy – it failed: Num ch 16.
 - b) Reuben's **spy** failed to follow God's Will – they were part of the "bad 10": Num 13-14
 - c) By the time Israel got to Transjordan in the last years of Moses, Reuben's tribe were rich in cattle (Num 32:1) and flocks of sheep.
 - d) Tribe of Reuben, Gad and ½ Manasseh demanded the lands of Sihon and Og who were defeated by Israel. (Num 32)
- These 2 ½ tribes angered Moses by wanting to live **outside** of the Promised Land (Num 32:6-7). Only when they promised to fight with their brothers **for** the Promised Land, did Moses agree to give them Transjordan... it **seemed** as if they got the **BEST** of the land...
 - In human terms they did... but **God saw the future** which was hidden from **them**...
 - They refused to trust God and demanded to be given the best lands.
 - Later in Joshua 22 they came close to fratricidal war.
 - Later again in the Book of Judges, the tribe of Reuben refused to respond to the call of the Prophetess Deborah – they were more interested in looking after their **material** wealth.
 - In later times still it seems that the **MOABITES** overran this territory.
 - And later still, Transjordan and the Northern Kingdom of Israel was devastated by the King of Assyria (2 Kg 15:29)
 - thus they were lost forever to the Promised Land. **Reuben is gone forever.**

PS Ezek 48:6 allows a portion of land to be remnant of Reuben.

But no-one from this tribe plays any part in the New Testament!

- **Now** at this point in Joshua, Reuben, Gad and ½ Manasseh **have** their inheritance beyond the Jordan. Deut 3:12-17 Joshua 13: 15-33
- Of the 9 ½ tribes left, the most important are **Judah** and **Ephraim**
 - Judah was the 4th son of Leah
 - Ephraim was the younger son of Joseph. Manasseh was the first-born (Gen 48:8-20)

VIP **Caleb** belonged to the **Tribe of Judah** (and was their leader)
Joshua belonged to the **Tribe of Ephraim**

(A) **Northern Regions of the Promised Land**: given to the **House** of Joseph.

- a **double portion** was given to **Joseph**, Ephraim and Manasseh: 1 **city** to **Joshua**: **Jos 19:49-50**
- Four **other** tribes were assigned **to the North**: Issachar, Zebulon, Naphtali and Asher

In later history this area became known as the **NORTHERN KINGDOM of Israel** and it **apostatized** and was taken out **to Assyria and did not return**.

- It is interesting that the **MOTHER** of Ephraim and Manasseh was the daughter of an Egyptian priest and therefore **a pagan idolator**.

(B) **Southern Regions** – These were given to **Judah** and Caleb (Hebron and Debir)

and 3 other tribes:

Benjamin	Simeon	Dan
18:11-28	19:9	19:40-48

- Dan was the only tribe which didn't accept the land allotted to them.
 - they travelled to the far north, **fought and won** some land for themselves
 - in later history they were lost to the Chosen People. They seem to have moved north again – into territory later known as **Europe!**
- The Southern Regions later became known as **SOUTHERN KINGDOM of Judah**
 - the tribe from which Christ came.
 - thus there were two major regions: North and South
 - other smaller tribes were given space **WITHIN** the two main regions.
 - the demarcation was clear at the beginning, but soon disappeared.
- Once the tribes were distributed into their regions, it was up to them **to clear** their own region to ensure that the KOG would be established **THERE**.

(A) **Tribe of Judah**: Josh 15:1-12, 21-63

Caleb was the Leader of the Tribe and Hebron was given to his clan.

Problem:

Jebus – later Jerusalem – was a very ancient city. Joshua had **some** success there in ch 10:1-5, 16-27 where he executed its King Adoni-Zedek – but the city recovered because Joshua was too busy trying to conquer the whole land.

NB **15:63**

The children of Judah could not drive out the **Jebusites**

As for the Jebusites, the inhabitants of Jerusalem, the children of Judah could not drive them out; but the Jebusites DWELL WITH the children of Judah AT Jerusalem to this day.

NB

Caleb and his men were absolutely determined to drive out the Anakim from Hebron but they didn't have the same ambition with other land areas and leaders.

Lesson

- When we don't deal with our spiritual problems we are destined **TO LIVE with them!**

(B) Tribe of Ephraim: Josh 16 1 Chron 5:1-3

- Reuben's birth-right as the first-born was given to **Joseph**, so he got a double portion of the land.
- Reuben's portion in Transjordan was **inferior** to that of Joseph **because** it was outside of the Promised Land on East side of the Jordan River.
- Because Reuben and Gad were separated from the rest of Israel, they were exposed to attacks from the East and North-East.

Example • **Gad** was harried by Hazael: 2 Kg 10:32,33. He was King of Damascus / Syria.

The 2 ½ tribes were taken into captivity **20 years BEFORE** the rest of **Northern Tribes** by the King of Assyria, Tilgath-pileser: **1 Chron 5:26**

(NB) **In contrast** Joseph's portion was in the **HEART** of the Promised Land.

Notice Josh 16:10 The tribe of Ephraim also **FAILED** to drive out the Canaanites – who became **forced labourers** to Israel.

The **second ½ tribe** of Manasseh (in the West): **Josh 17**

V12-13 These also failed to drive out the Canaanites.
Eventually these Canaanites also became forced labour.

Lesson Again we have to live with problems we do not conquer

But we don't have to become **like** them – our experience of dealing with them can be put to good use in helping others on the way.

The Rest of the Tribes: Josh 18 and 19

There were seven tribes left who needed land, and their inheritance.

18:1-10 Their leaders were told to go and reconnoitre the land. The survey of the land was to show seven parts exactly, leaving Judah in charge in the South and Ephraim in the North. Afterwards Joshua apportioned the land to them according to their survey.

Notice that he involved the leaders in the decision-making all the time.
- that was why there was peace among the tribes.

Last of All a portion was given to Joshua himself!! **19:49-50**
Like Caleb, Joshua also **asked** for a particular city, Timnath-Serah, in the mountains of Ephraim.

- the two old spy-friends each got a city in the mountains.

19:51 The whole process was carried out in the Presence of the Lord at **Shiloh** **at the door** of the Tabernacle of the meeting.

Our Inheritance in Christ

- Jesus is our Joshua: our Saviour, Leader, our Provider – the one who takes us to Heaven.
- The Promised Land is a type of Heaven (Paradise).
- Jesus made a covenant on our behalf (Lk 1:68-72), providing an inheritance for us in Heaven – the **final** Heaven, the Father's House: Jn 14:1-2
- Invitation from Early Church: Acts 26:18 **open your eyes... turn from darkness to light... from the power of Satan TO GOD... so that you will receive the forgiveness of sins and AN INHERITANCE among those who are sanctified.**

Col 1:12 St Paul tells us that we should give thanks to the Father **who has qualified us to share in the inheritance of the saints in the Kingdom of Light.**

Heb 9:15 tells us that it is **an ETERNAL inheritance.**

1 Pet 1:4 **an incorruptible inheritance kept for us in the heavens.**

Heb 13:20-21 / Lk 1:68-72 Jesus sealed an eternal covenant for us and **this** is the **ground for Hope** in our inheritance.

Titus 1:2 Our inheritance was **promised** to us **ab aeterno**... just as God promised Abraham and Moses and gave Israel the land through Joshua.
cf Heb 6:17 God's promise to **us** is **unalterable**.

Eph 1:11-14 } **our** part in this inheritance was **chosen** by **God Himself**,
Eph 3:8-9 } It is **His** eternal decision.

cf **Acts 1:17, 25** Matthias joined the Twelve Apostles by LOT after prayer.
(cf Lk 1:9) Through this method **his** allotted place in the Kingdom of God was discovered.

- Before the fall of Judas nobody except God knew about this call.

Eph 1:11 our inheritance is **GIVEN** to us through Christ: we cannot **EARN** it **we are claimed as God's own...**

2 Pet 1:1-4 Here Peter stresses that our inheritance comes through **the righteousness of our God and Saviour Jesus Christ.**
(Read) ... then he goes on to show us how **to secure the gift.**

Rom 8:17 **Heirs of God and co-heirs with Christ.**

Gal 3:29 **If you belong to Christ, then you are Abraham's seed, and heirs according to the promise.**

Titus 3:7 **We might become heirs, having the hope of eternal life.**

2 Th 2:13 **He chose you** Col 3:24 **making you His heirs.**

James 2:5 **Chosen to be heirs of the Kingdom of God.**

Finally, we saw that the different tribes were allotted different places **WITHIN** the territory of the Promised Land.

- they had to work out their calling **IN THAT PLACE**, under circumstances supplied by **that** location.

- each tribe had to clear the area given to them and deal with the enemies in **that** place.

- If they all succeeded in the task given to them the Land of Canaan would have become the first country on Earth to have the Kingdom of God in their midst.
 - they would have been a model for all other countries...

(NB) Each of us also has a Mission / task within the whole Mission of the Church...
cf 1 Cor 12:1-11: many gifts, many services // 1 Cor 12:12-31 Parts of **a Body**.

Joshua 17 - 19

The Danger of Partial Victory

- 1) Josh 15:63 Children of Judah did not cast out the Jeb usites (Jerusalem).
- 2) Josh 16:10 Children of Ephraim did not drive out the people of Gezer.
- 3) Josh 17:12 Children of Manasseh did not drive out the Canaanites either.

- It seems they were **tired** of warfare... wanted to settle down and get on with life after 40 years wandering in the wilderness.
 - they wanted to put down roots at long last!
- On the spiritual plane St Paul tells us in 1 Tim 6:12 to **fight the good fight to the finish**.

1 Cor 16:13 **Be awake to all dangers... stay FIRM... stay STRONG in the Faith.**

1 Cor 15:58 **Persevere! Never accept defeat!**

Notice that these failures happened immediately after Israel's most notable successes in battle!

- It's the problem of taking it easy too soon...

cf Lk 12:19: The fool said: **Take it easy.**

Zeph 3:16: But God says: **Do not let your hands fall limp.**

Zeph 3:17: **and** (then) **you will have the victory from God.**

A NEW PROBLEM: Josh 17:14-18

- The House of Joseph – Ephraim and Manasseh – complain that **they** don't have enough land!!
- We have seen that Joseph got a double portion for Ephraim and Manasseh.
But they are the descendants of the famous Joseph of Egypt.
So they expect **MORE** since he was Ruler of all Egypt... and had given Jacob and his family ample space to the House of Jacob in Goshen in northern Egypt.
 - In later history they also exhibit the same spirit of **Superiority!**
e.g. Judges 8:1-3 with regard to GIDEON
Judges 11:9, 30, 31 with regard to JEPHTHAH
Also in King David's time they also showed superiority
But without demonstrating that they **DESERVED** this honour!

Joshua dealt with them strongly!

Joshua had already given Ephraim the largest share of Canaan, and 10 portions to Manasseh plus the land in Transjordan!

17:15 **If you are a great people... then...** Joshua told them to **demonstrate** their greatness by clearing the forest to make space for themselves!

Joshua challenged them to go and drive out the Perizzites **and** the **giants**.

This would surely show them to be a great people! NOT theory... but **IN REALITY!**

Why would the House of Joseph expect preferential treatment from Joshua?

- because he was one of them! (Num 13:8)

But Joshua was a **true** leader who refused to show partiality to **anyone**.

→ Remember James and John? Matt 20:20-23 They also wanted special places in the KOG – on Jesus' **right** and **left!**

While we humans want **unmerited privilege** Joshua obeyed God's command to

Fallen Man: you shall eat your bread by the sweat of your brow: Gen 3:19

- The command **TO WORK** is given to all Humanity.

Moving God's Sanctuary



- Since Israel arrived in Canaan she established her sanctuary at Gilgal close to the River Jordan where she had her miraculous crossing.
- Yet here in **18:1** we discover that the Sanctuary had been moved to Shiloh. Shiloh was in Ephraim's territory and Joshua belonged to Ephraim!
- Shiloh was a more central position in the newly occupied land.
 - and it would be easier for **all males** to attend the Feasts.

But did **God** tell them to move His House?

- there is an ominous silence on this point!

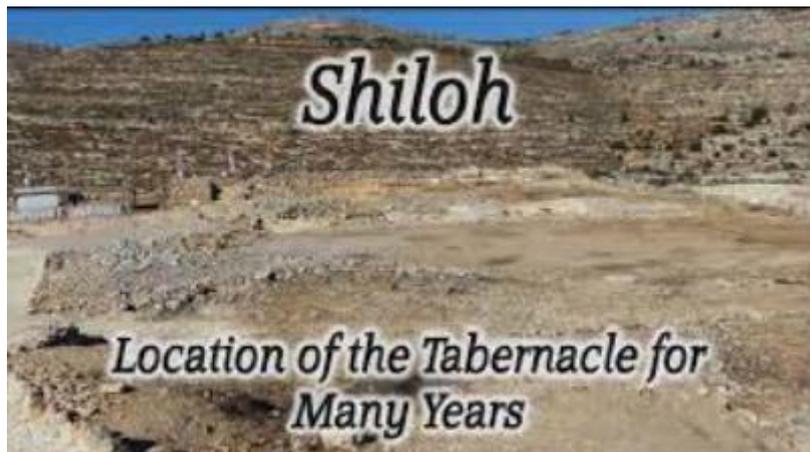
- Gilgal was the place where all Israel was circumcised: **Jos 5:2**
 - it was from there they proclaimed that the Law of Israel **was** the Law of God: Jos 8:32-
 - it was at Gilgal that they kept the Passover for the first time since Moses: Jos 5:10
 - **and** it was **from** Gilgal that God directed the whole campaign in Canaan.

(NB) • They should have been **very slow** to move elsewhere with so much Tradition and grace associated with Gilgal.

- The announcement in Jos 18:1 is given **after** a list of failures to continue the campaign to conquer **all** of Canaan.
- They are already tired of serving God and all the religious ceremonies...
 - they have begun to deteriorate already!cf **Judges 2:10** **a generation that did not know the Lord!**
- In Books of Samuel we see that Shiloh remained the **Chief Sanctuary**.
- But as things deteriorated even more **Elijah and Elisha** (1 and 2 Kings) 9th century BC worked hard to bring Israel back to God
 - they made their headquarters at Gilgal: 2 Kg 2:1-3



- Both Elijah and Elisha went back to the point of Israel's ENTRY into the Promised Land – to where they **became** God's Covenanted People through circumcision (like Baptism for us)
∴ Gilgal was a **place of Grace** to bring the people back to.



- **Shiloh** means **REST**: the people **wanted** rest... no more war! They wanted so badly to settle down that they left many Canaanites in the land to ensure problems in the future.
 - in fact there would be **no rest** as the Canaanites continued to try and get their lands back from the Israelites.
 - there would, in fact, be continuous warfare: cf Judges / 1 and 2 Sam / 1 and 2 Kings **and** because of their apostasy God would not be with the Nation to fight their battles for them...
 - God would try to work with a few Judges but it would be general chaos for the Nation:
Judges 21:25 In those days there was no King in Israel, and every man did as he pleased.

Lesson They could only live in peace in the Promised Land **IF** they were doing God's Will.
Their own will brought disaster upon themselves and their descendants.
Notice in 18:3 Joshua told them that they were **wasting their time!!**

For us Many Christians today have relaxed and stopped growing spiritually.

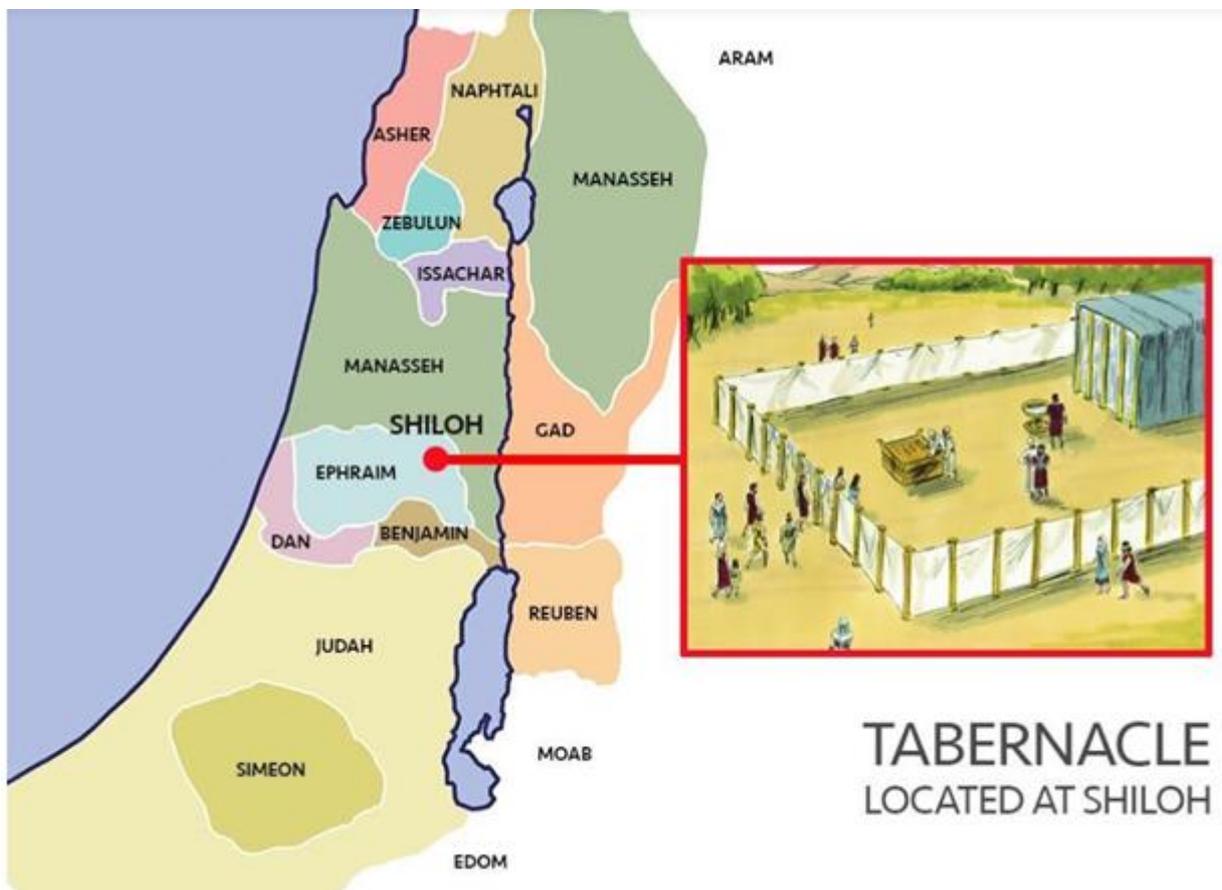
- (i) Heb 6:12, 13 **Be on your guard against the deceitfulness of Sin.**
- (ii) Luke 9:62 **No one putting his hand to the plough and turning back is fit for the Kingdom of God.**
- (iii) Mt 24:13 **He who endures to the end will be saved.**
- (iv) Jude 20 **Build yourself up in the Holy Faith ..i.e. work at it!**

NEW STRATEGY

- Once the land was divided up among the most important tribes, there were 7 tribes left: Judah, Ephraim, Reuben, Gad and Manasseh got theirs...
- Now 3 members from each of the 7 tribes left were sent all over Canaan to **survey** the land to return with maps and descriptions of the type of territory involved.
- The surveyors were to divide the land **FOR Him** into 7 portions: **18:3-7**
 - This was joint leadership. Joshua did not act alone. He recognised the tribal leaders and worked with them.
- The Church has followed this method throughout history. She appoints leaders at different levels and then works with them. Each leader is given a **council** from the Pope down to smallest parish structure.

Jos 18:8-10 Joshua accepted the work of the surveyors. Then they cast lots to ask if God approved of their efforts to place each tribe in the best place.

Final Possession of the Land



(A) **The Big 5**

- (1) Reuben, Gad and ½ Manasseh had already received land from Moses in Transjordan: **in the EAST**: Num 32:33
- (2) Judah was given **the South** of Canaan in Jos 15:1-12
- (3) Ephraim (Joseph's heir) was given **the North** of Canaan in Jos 16:1-10
- (4) Caleb's special case was dealt with in **Jos 15:13-20**
- (5) Joseph's first born: Manasseh dealt with – Jos 17: 1-18

(B) **The smaller 7:**

- (1) **Benjamin** (Joseph's brother) is dealt with in Jos 18:11-28
 - There were 2 prophecies regarding Benjamin.
 - a) Gen 44:27 **Benjamin is a ravenous wolf... devours his prey, divides the spoils."**
The wolf **is** fierce but has courage and fortitude... this tribe **was** fierce.
 - it was the most warlike in Israel
 - King Saul came from Tribe of Benjamin.
 - In later history Benjamin allied himself to **Judah** and the **Throne of David**
 - thus "diving the spoils" and sharing in Judah's privilege.
 - In **18:11** Tribe of Benjamin was placed **BETWEEN** Joseph and Judah.
cf Gen 45:18-34 where Judah pleaded with Joseph for Benjamin's life!
 - Queen Esther and Mordecai were from the tribe of Benjamin (Book of Esther).
St Paul was also from this tribe: Phil 3:5 and we **know** how fierce he was before his conversion.
 - Benjamin was the youngest son of Jacob and his favourite once Joseph was taken from his father.
 - b) Moses' prophecy regarding Benjamin in **Deut 33:12** showed his favoured position.
 - Jerusalem was in Benjamin's territory: Jos 18:28
 - so the House of God (Temple) was there:
cf Deut 33:12 **The Most High protects him day after day and dwells between his hillsides.**
 - **Mount Moriah** was there **also**: Ps 68:27
 - Notice that in the list of Blessings given by Moses in Deut 33:7-17 you get Judah (Levi – special case) Benjamin – Joseph
 - Since Levi had no territory given to him. Benjamin is slotted between Judah and Joseph
 - there were no **blind** lots!
- (NB) • God's Wisdom put Benjamin in the middle of the two most powerful tribes TO KEEP PEACE and UNITY between them!
cf Gen 44:18-45:25 It was Benjamin who reconciled Judah and Joseph!
- (2) **Simeon** Jos 19:1-9
Their portion was taken out of the land of Judah **because** Judah had **too much!**
Simeon and Levi had sinned in earlier times: **Gen 34:25-31**
Jacob's prophecy over them in **Gen 49: 5-7 I will divide them, and scatter them among Israel.**
- Levi** Redeemed himself later at the time of Moses at **the Burning Bush**: Ex 2
Moses was from the Tribe of Levi so the curse was changed to a Blessing.
So, in the beginning Levi joined his brother in Sin but later on redeemed himself.

Num 25:6-13 but later Levi joined the Lord in grace and honour – so he was given the **PRIESTHOOD**.

Nevertheless Levi was given 48 cities scattered throughout all the tribes.

cf Num 33:8 Jos 14:4; 21:1-8

19:2-8 Also Simeon was widely scattered among many cities in the portion of Judah.

- (3) **Zebulun** Jos 19:10-16 This tribe did **not** play a prominent part in the History of Israel. Jacob's prophecy in Gen 49:13 said that they would become a maritime people – very unusual for Israel! cf Deut 33:18, 19

Judges 5:18 praises Zebulun and Naphtali

1 Chron 12:23, 33 they were faithful to David

(NB) Future Glory: Isaiah 9:1 **In days past he humbled the land of Zebulun and the land of Naphtali, but in the days to come he will confer glory on the Way of the Sea on the far side of the Jordan, province of the Nations.**

- This land would become known as **Galilee of the Nations**: Matt 4:15, 16
- This area around the Sea of Galilee was where Jesus did successful work.

- (4) **Issachar**: Jos 19:17-23
In Jacob's prophecy, Deut 33:18, 19, the Patriarch **joined** Zebulun and Issachar in Blessing. Zebulun were the sea people and Issachar the **PASTORAL** People. Issachar was given the fertile land of the Plain of Jezreel - known as the **LOWER GALILEE**
- it included **Mount Carmel** on the West to Jordan River on the East, taking in Mount **Tabor** and **Shunem** (1 Kg 4:8)
- **Naboth's Vineyard** was in this territory: 1 Kg 21:1-29

- (5) **Asher**: Josh 19:24-31
Jacob's Prophecy in Gen 49:20 **Asher, his bread is rich; he provides food fit for a king.**
Moses' Prophecy in Deut 33:24 **Most Blessed of the sons may Asher be. Let him be privileged among his brothers...**

- Their territory stretched northwards from Mount Carmel all the way to Tyre.
- They had the riches of the Mediterranean Sea to their left...
Asher = Happy... he got a happy portion!

- (6) **Naphtali**: Jos 19:40-51
Jacob's Prophecy in Gen 49:21 **Naphtali is a swift hind dropping beautiful fawns.**
Moses' Prophecy in Deut 33:23 **Naphtali full of the Blessing of the Lord!**
- his territory was joined to that of Zebulun. The cities of **Capernaum** and **Bethsaida** were on the borders of Naphtali... and were filled with the blessings and miracles at the time of Jesus.

- (7) **Dan**: Josh 19:40-51
Jacob's Prophecy – Gen 49:16-17 **May Dan be a serpent on the road, a viper on the path...!**
Moses' Prophecy in Deut 33:22 **Dan is a lion cub!** (Like any whelp he would leave his mark behind)

This was the only tribe who didn't **like** the portion given to them.

Since the people in those towns resisted them, they moved north and found land for themselves...

- Samson was from this tribe.
- Judges 18:30 Dan was the first tribe to go into idolatry **And** they persevered in false worship for centuries.
- The apostate King Jeroboam set up his golden calves at **DAN**,
the chief city of this tribe in the North } in order to cut the people
and also at **Bethel** in the South } away from Jerusalem
cf 1 Kg 12:28, 29 2 Kg 10:29

LAST OF ALL

A city was given to Joshua himself in the territory of Ephraim: Jos 19:49-51

- Such a great leader waited until everyone else was given **their** inheritance before **ASKING** for something small for his own clan!
- Joshua points to Jesus, the **Captain** of **our Salvation**, who owned **NOTHING** on the Earth but provided an inheritance in Heaven for everyone.

Yet in the **END** Ps 2:8 will be fulfilled:

Ask, and I will give you the NATIONS for your heritage and the ends of the Earth for your domain.
